

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 29.02.2024, BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	330/2023	16/11/2023	Hem Raj through Vijay Kumar, Ex Pradhan Advocate- None	Jal Shakti Vibhag through Executive Engineer Chamba Advocate- None
2.	331/2023	18/11/2023	Yogesh Sharma Advocate- None	Deputy Superintendent of Police Yogesh Joshi,, Baddi, Distt. Solan Advocate- None
3.	332/2023	21/11/2023	Kanika Katoch Advocate- None	Sanjay Rathore and ors. Advocate- None
4.	333/2023	18/11/2023	Gurman Singh Advocate- None	Cholamandalam Investment and Finance Co. Ltd. through Manager Advocate- None
5.	Rev.Pet. No.05/23	20/11/2023	Satish Kumar Advocate- None	Director, Animal Husbandry, HP Advocate- None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING