

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 02.03.2024, BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	ATR No. 06/2022 in Org. Comp. 46/2022	16/12/2022	Sunil Gautam Advocate- None	HP Forest Department through DFO-cum-Warden Wildlife Chopal Forest Division Chopal Distt. Shimla HP Advocate- None
2.	206/2022	11/11/2022	Babita Verma Advocate- None	Sh. Jeet Ram Verma & Others Advocate- None
3.	38/2023	24/02/2023	Kuldeep Singh Thakur Advocate- None	Deptt. of Tourism & Civil Aviation HP through Director Tourism Shimla HP Advocate- None
4.	211/2023	11/07/2023	Dharm Singh Advocate-None	Balbir Singh & others Advocate-None
5.	228/2023	02/08/2023	Uttam Chand Advocate-None	Name of opposite party not mentioned
6.	232/2023	03/08/2023	Meera Jaswal Advocate-None	Meenakshi Advocate-None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING