

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 12.03.2024, BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	227/2022	13/12/2022	Karan Kapoor Advocate	State of HP through Principal Secretary Home Govt. of HP Shimla & others Advocate-None
2.	164/2023	09/06/2023	Krishna Devi Advocate-None	Pushpa Devi and Ors. Advocate- Ajeet Jaswal
3.	287/2023	26/09/2023	Naino Devi Advocate-None	Her Son Manohar Lal and ors. Advocate-None
4.	292/2023	27/09/2023	Rajit Ram Advocate-None	Opposite party name not mentioned Advocate-None
5.	339/2023	29/11/2023	Uttam Chand Advocate-None	Name Of Opposite Party Not Mentioned Advocate-None
6.	66/2024	02/03/2024	Aditya Mahajan	Sudhir Thakur
7.	67/2024	04/03/2024	Hardesh Kumar	Gram Panchayat Shilah Budhani Tehsil Padhar through Smt.Geeta devi Pardhan and others
8.	68/2024	04/03/2024	Sarla Devi	Ratna Devi
9.	ATR No. 04/2023 In Org. Comp. No. 146/2022	28/06/2023	Suo-Motu	H.P. Forest Deptt. through D.F.O. Nurpur Division-cum-Warden Wildlife Nurpur Kangra HP

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING