

MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 15.03.2024, BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	243/2023	16/08/2023	Vijay Kumar Advocate-None	Municipal Committee Nagrota Bagwan, Distt. Kangra, HP through Executive Officer Advocate-Ruchika Khachi
2.	244/2023	16/08/2023	Hans Raj Advocate-None	Govt. of HP through its Secretary (Tourism & CA) and ors. Advocate-None
3.	343/2023	04/12/2023	Raj Kumar Advocate-None	Police Station Bijhri through SHO, Distt. Hamirpur, HP Advocate-None
4.	344/2023	04/12/2023	Parveen Kumar Advocate-None	Vardhman Polytex Ltd. through (HR) Soloni Madam Advocate-None
5.	348/2023	06/12/2023	Sangeeta Dogra Advocate-None	Name of Opposite party not mentioned Advocate-None

Place Shimla (H.P)

Mukesh J.S.S.

(Q.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING