

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 20.03.2024, BEFORE SINGLE BENCH .

|         |                             | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                          |                                                                                                    |
|---------|-----------------------------|-------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|
| Sr. No. | Complaints No.              | Date of filing                                        | Complainants             | Against whom Complaints filed                                                                      |
| 1.      | 227/2022<br>For Final order | 13/12/2022                                            | Karan Kapoor<br>Advocate | State of HP through<br>Principal Secretary Home<br>Govt. of HP Shimla &<br>others<br>Advocate-None |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING