

**MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 21.03.2024, BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	48/2022 & 107/2022 & 108/2022 & 109/2022 & 117/2022	07/04/2022	Sh. Kamal Sharma & others Advocate- None	Mrs.Jyoti Rana (HAS) HIPA & others Advocate- None
2.	191/2022	13/10/2022	Sh. M.C. Jain Advocate- P.K.Bhatti	Sh.Navneet Marwah Drug Controller Nalagarh, Baddi HP & others Advocate- None
3.	14/2023	19/01/2023	Sh. Hari Singh Advocate- None	Sh.Roop Lal & others Advocate- None
4.	48/2023	01/03/2023	Sh. Budhish Chander Advocate- None	Then S.D.M Sunder Nagar, Sh.Dharmesh Ramotra presently posted at Dharamshala & others Advocate- None
5.	166/2023	16/06/2023	HP Human Rights Commission-Suo-Motu Advocate- None	Sh.Musafir Hussain & others Advocate- None
6.	73/2024	14/03/2024	Sh. Jagdish Kumar Chandel	Jal Shakti Vivhag Division Ghumarwin Distt. Bilaspur Through Executive Engineer

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**