

**MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 26.03.2024, BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                       |                       |                                                  |                                                                                       |
|---------------------------------------------------------------|---------------------------------------|-----------------------|--------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Sr. No.</b>                                                | <b>Comp. No.</b>                      | <b>Date of filing</b> | <b>Complainants and name of Advocate, If any</b> | <b>Opposite Parties and name of Advocate, if any</b>                                  |
| 1.                                                            | 190/2022                              | 13/10/2022            | Smt. Sumna Kumari & others<br>Adv. Divya Chauhan | S.P. Sirmour at Nahan HP & others<br>Adv.Prakash Sharma                               |
| 2.                                                            | 82/2023                               | 04/04/2023            | Ms.Garima Singh Kanwar<br>Advocate- None         | Dr. Sapna Bhardwaj (HOD)<br>Physiology Deptt. DRPGMC Tanda & others<br>Advocate- None |
| 3                                                             | 100/2023                              | 21/04/2023            | <u>Dasprabhu1988@gmail.com</u><br>Advocate- None | Ms.Neha Sharma<br>Advocate- None                                                      |
| 4.                                                            | 124/2023                              | 29/04/2023            | Ms.Namrta<br>Advocate- None                      | Govt. of HP through Secretary (Health)<br>Advocate- None                              |
| 5.                                                            | 200/2023                              | 17/07/2023            | Sh. Kalimodeen<br>Advocate- None                 | Sh. Sharifodeen & others<br>Advocate- None                                            |
| 6.                                                            | 273/2023                              | 13/09/2023            | Sh.Pankaj Rana<br>Advocate-None                  | Name of Opposite party not mentioned<br>Advocate-None                                 |
| 7.                                                            | 274/2023                              | 13/09/2023            | Sh.Joginder Kumar<br>Advocate-None               | Sh.Jarnail Singh (Owner of the Liquor Shop)<br>Advocate-None                          |
| 8.                                                            | ATR No. 06/2023<br>InComp.No 154/2022 | 22/08/2022            | shrimahuli@gmail.com<br>Advocate-None            | Distt. Administration Shimla through D.C Shimla HP<br>Advocate-None                   |
| 9.                                                            | PCC No. 23/2023                       | 16/11/2023            | Ms.Sangeeta Dogra<br>Advocate- None              | Sh. Sukhvider Singh Sukhu Chief Minister of HP & others<br>Advocate- None             |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING