

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 27.03.2024, BEFORE SINGLE BENCH .

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	229/2022 & 233/2022 For Final Order	14/12/2022	Suresh Mahajan Advocate-None	SSP Kangra & SP Nurpur Advocate-None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING