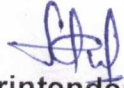


OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 30.03.2024, BEFORE SINGLE BENCH .

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	84/2024	30/03/2024/	HP Human Rights Commission-Suo-Motu	Rampur Police Station through S.H.O, Distt. Shimla.HP.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING