

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 01.04.2024, BEFORE SINGLE BENCH .

|         |           | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                           |                                                    |
|---------|-----------|-------------------------------------------------------|-------------------------------------------|----------------------------------------------------|
| Sr. No. | Comp. No. | Date of filing                                        | Complainants and name of Advocate, If any | Opposite Parties and name of Advocate, if any      |
| 1.      | 85/2024   | 01/04/2024/                                           | HP Human Rights Commission-Suo-Motu       | District Administration Una through D.C.Una.       |
| 2       | 86/2024   | 01/04/2024/                                           | HP Human Rights Commission-Suo-Motu       | District Administration Kangra through D.C.Kangra. |

Place Shimla (H.P)

  
Superintendent. Gr-II  
LEGAL WING