

OFFICE OF HP HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO. 3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002

SUPPLEMENTARY CAUSE LIST FOR 08.04.2024, BEFORE SINGLE BENCH

	BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON			
Sr. No.	Complaint. No.	Date of Filing	Complainants and name of Advocate, if any	Opposite parties and name of Advocate, if any
1.	99/2024	08/04/2024	H.P. Human Rights Commission Suo-Motu	Distt. Administration Una through D.C. Una

Place Shimla (H.P.)


Superintendent Gr-II
LEGAL WING