

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 18.04.2024, BEFORE SINGLE BENCH .

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	102/2024	18-04-2024	H.P. Human Rights Commission Suo-Motu	HP Forest Department through DFO Rampur Distt. Shimla, HP Advocate-None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING