

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 24.04.2024 BEFORE
SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1	212/2022 For Final order	29/11/2022	S/Ranesh Rana Advocate- None	Distt. Administration Solan through Deputy Commissioner Solan, HP Advocate- None

Place Shimla (H.P)



Superintendent. Gr-II
LEGAL WING