

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 07.05.2024, BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                   |              |                                                                  |                                                            |
|---------------------------------------------------------------|-----------------------------------|--------------|------------------------------------------------------------------|------------------------------------------------------------|
| <b>Sr. No</b>                                                 | <b>Comp. No.</b>                  | <b>D.O.F</b> | <b>Complainants and name of Advocate, If any</b>                 | <b>Opposite Parties and name of Advocate, if any</b>       |
| 1.                                                            | 247/2022                          | 27/12/2022   | Sh.Amit Kumar<br>Advocate- None                                  | Sh. Ajay Datyal, EDM Hamirpur<br>Advocate- None            |
| 2                                                             | 134/2023                          | 04/05/2023   | Sh. Milkhi Ram and<br>Sh.Raj kumar<br>Advocate- S S.<br>Jasrotia | Sh.Naresh Kumar and others<br><br>Advocate- None           |
| 3                                                             | Inquiry in<br>CWPIL<br>No.17/2019 | 6/04/2024    | Mrs. Reena Dhiman                                                | State of HP through its Chief<br>Secretary.                |
| 4.                                                            | Pr. Cr.<br>Complaint<br>01/2024   | 19/02/2024   | Sh.Saudagar Singh<br>Advocate- None                              | Sh. R.D. Pandit & others<br>Advocate- None                 |
| 5                                                             | 45/2024                           | 17/02/2024   | Sh. Anirudh Sharma<br>Advocate- None                             | Health Deptt. of H.P through Director,                     |
| 6                                                             | 46/2024                           | 17/02/2024   | Sh.Vinod Kumar<br>Advocate- None                                 | Sh.Mahinder Singh & others<br>Advocate- None               |
| 7                                                             | 47/2024                           | 19/02/2024   | Sh.Munish<br>Advocate- None                                      | Health Deptt. of H.P through Director,                     |
| 8                                                             | 48/2024                           | 19/02/2024   | Sh.Vijay Kumar<br>Advocate- None                                 | Health Deptt. of H.P through Director,                     |
| 9                                                             | 50/2024                           | 19/02/2024   | Sh. Dharnidhar<br>Advocate- None                                 | Sh.Hem Raj Head Constable No.<br>74 PS Sadar Distt. Chamba |
| 10                                                            | 87/2024                           | 26/03/2024   | Smt. Suman<br>Advocate- None                                     | Smt. Sheela Devi and ors.                                  |
| 11                                                            | 109/2024                          | 24/04/2024   | Sh. Aman Anand                                                   | Name of opposite party not mentioned                       |

Place Shimla (H.P)

  
**Superintendent. Gr-II  
LEGAL WING**