

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 08.05.2024, BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                  |              |                                                                                   |                                                                            |
|---------------------------------------------------------------|------------------|--------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>Sr. No</b>                                                 | <b>Comp. No.</b> | <b>D.O.F</b> | <b>Complainants and name of Advocate, If any</b>                                  | <b>Opposite Parties and name of Advocate, if any</b>                       |
| 1.                                                            | 369/2023         | 21/12/2023   | Miss Reeta<br>Advocate- None                                                      | Sh. Man Singh and ors<br>Advocate- None                                    |
| 2                                                             | 51/2024          | 20/02/2024   | Sh. Krishan Dutt<br>Sharma & others<br>Advocate- None                             | Gram Panchayat Khatnol through<br>Pradhan Distt. Shimla<br>Advocate- None  |
| 3                                                             | 52/2024          | 21/02/2024   | Sh. Puneet Kumar<br>Advocate- None                                                | Name and address of opposite party not<br>mentioned                        |
| 4                                                             | 53/2024          | 21/02/2024   | Sh. Mukul Parshar<br>Advocate- None                                               | Health Department HP through Director<br>Health Services<br>Advocate- None |
| 5                                                             | 55/2024          | 23/02/2024   | Sh.Khem Singh<br>Advocate- None                                                   | Name and address of opposite party not<br>mentioned                        |
| 6                                                             | 56/2024          | 23/02/2024   | Sh.Ramesh Kumar<br>Advocate- None                                                 | HIMUDA through Asstt. EngineerUna,HP<br>Advocate- Ld. Ram Gopal            |
| 7                                                             | 88/2024          | 28/03/2024   | Smt.Tamanna Syal<br>Advocate- None                                                | Sh. Vivek Kumar and ors<br>Advocate- None                                  |
| 8                                                             | 89/2024          | 28/03/2024   | Sh.Suresh Kumar<br>Advocate- None                                                 | Sh. Arun Thakur and ors<br>Advocate- None                                  |
| 9                                                             | 90/2024          | 28/03/2024   | Sh. Sanjay Kumar<br>Advocate- None                                                | UIDAI regional Office Chandigarh.<br>Through Deputy Director,              |
| 10                                                            | 113/2024         | 25/04/2024   | Smt. Urmila Devi                                                                  | Sh. Ajay Pal Singh,Up<br>Pradhan,Village Kaloh,distt. Una,HP               |
| 11                                                            | 114/2024         | 25/04/2024   | Madhu Vats                                                                        | Sh. Shikhar Vats and ors.                                                  |
| 12                                                            | 04/2024          | 26/04/2024   | Information regarding custodial death of accused Rishiraj<br>s/o Sh. Balbir Singh |                                                                            |

Place Shimla (H.P)

  
**Superintendent. Gr-II  
LEGAL WING**