

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 20. 05. 2024, BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	217/2022 For Final order	01/12/2022	Rakesh Kumar Advocate- None	Distt. Administration Hamirpur through D.C. Hamirpur HP Advocate- None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING