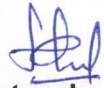


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 27.05.2024 BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No	Comp. No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	ATR No. 03/2022 in Comp. No. 18/2022	23/07/2022	H P Human Rights Commission Suo-Motu	Municipal Corporation Shimla HP through its Commissioner & others Adv:Ld Priyanka Dhaulta for Order Debtor No. 1
2.	164/2023	09/06/2023	Smt.Krishna Devi Advocate-None	Smt.Pushpa Devi and Ors. Advocate- Ajeet Jaswal
3.	200/2023	17/07/2023	Sh.Kalimodeen Advocate- None	Sh.Sharifodeen & others Advocate- None
4.	202/2023	20/07/2023	Sh.Nemi Chand Advocate- None	Health & Family Welfare Department of HP through Director Health Services & Family Welfare. Advocate- None
5.	260/2023	23/09/2023	H.P.Human Rights Commission Suo –Motu	Police Station Hamirpur,HP through SHO Advocate- None
6.	300/2023	09/10/2023	Sh.Subhash Chander Sharma. Advocate- None	Municipal Corporation Solan HP through Commissioner Advocate- None.
7.	353/2023	08/12/2023	Smt.Gauri Mahant. Advocate- None	Sh. Bijli Mahant and others. Advocate- None
8	354/2023	11/12/2023	Smt.Seema Devi w/o Sh. Bal Krishan Advocate- None	Dr.Salim Tahir posted in City Heart Superspeciality Hamirpur and others Advocate-Vice Adv. Munish Kumar for OP.NO.1

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**