

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 25.05.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	CMA No.53/2024 Comp.No. 327/2023 For Final Order	04/04/2024	Smt. Parvati Thakur Advocate- Ld. Rajiv Chauhan	State of HP through Distt. Collector, Shimla HP and ors.

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING