

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 27.05.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	35/2023 For Final Order	24/02/2023	Subhash Kumar Dhiman Adv.None	Secretary Health & Family Welfare Deptt. Govt. of HP Adv.None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING