

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 29.05.2024 BEFORE SINGLE BENCH

|         |           | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                           |                                                  |
|---------|-----------|-------------------------------------------------------|-------------------------------------------|--------------------------------------------------|
| Sr. No. | Comp. No. | Date of filing                                        | Complainants and name of Advocate, If any | Opposite Parties and name of Advocate, if any    |
| 1.      | 136/2024  | 29/05/2024                                            | H.P. Human Rights Commission Suo-Motu     | Distt. Administration Shimla through D.C. Shimla |

Place Shimla (H.P)

Mukesh J.S.S.  
(L.W.)

ON LEAVE  
Superintendent. Gr-II  
LEGAL WING