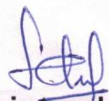


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SH-171002.**

CAUSE LIST FOR 12.06.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1	Inquiry in CWPII No.17/2019	06/04/2024	Mrs. Reena Dhiman	State of HP through its Chief Secretary and others
2.	145/2023	12/05/2023	Sh. Harvinder Advocate- None	Sh. Tirth Ram and others Advocate- None
3.	182/2023	23/06/2023	Sh. Krishan Lal Sehgal Advocate- None	Mr. Satish Suman, Field Kanungo Hamirpur ,HP and others Advocate- None
4.	53/2024	21/02/2024	Sh. Mukul Parshar Advocate- None	Health Department HP through Director Health Services Advocate- None
5.	55/2024	23/02/2024	Sh.Khem Singh Advocate- None	Name of opposite party not mentioned
6	88/2024	28/03/2024	Smt.Tamanna Syal Advocate- None	Sh. Vivek Kumar and ors Advocate- None
7.	89/2024	28/03/2024	Sh.Suresh Kumar Advocate- None	Sh. Arun Thakur and ors Advocate- None
8.	113/2024	25/04/2024	Smt. Urmila Devi Advocate- None	Sh. Ajay Pal Singh Advocate- None
9.	114/2024	25/04/2024	Ms. Madhu Vats Advocate- None	Sh. Shikhar Vats and ors. Advocate- None
10.	141/2024	31/05/2024	Sh. Vijay P. Singh	NTA (National Testing Agency) through Director.

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**