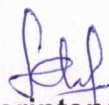


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 13.06.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	218/2023	27/07/2023	Dr. Nadeem Akhtar Advocate- None	M.C. Mehtpur through Executive Officer, Municipal Council, Mehatpur, Basdehra Distt. Una, HP Advocate- None
2.	222/2023	29/07/2023	Sh. Bihari Lal Soni Advocate- None	Sh. Rajeev Thakur, Former Tehsildar, Hamirpur, and ors. Advocate- None
3.	366/2023	21/12/2023	Sh.Raghunagraj	Name and address of opposite party not mentioned
4.	57/2024	23/02/2024	Teachers Welfare Asso. Sardar Patel Uni. Mandi ,HP through President Advocate- None	Sardar Patel Univ. Mandi ,HP through Pro Vice Chancellor Prof. Anupma Singh. Advocate- Ld. Ranjana Pathania
5	59/2024	23/02/2024	Sh.Pawanjeet Singh Advocate- None	SBI Bank Bharmar Teh. Jawali Distt. Kangra HP, through Manager. Advocate- None
6	115/2024	29/04/2024	Sh. Munish Kumar Advocate- None	Sh. Dharmesh Sharma, Inspector, Food Supply Solan Distt. Solan, HP, and ors. Advocate- None
7	142/2024	31/05/2024	Sh. Mohan Lal and ors	Sh. Avtar Singh and ors.

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**