

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 21.06.2024 BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                    |              |                                                  |                                                                                                     |
|---------------------------------------------------------------|--------------------|--------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Sr. No</b>                                                 | <b>Comp. No.</b>   | <b>D.O.F</b> | <b>Complainants and name of Advocate, If any</b> | <b>Opposite Parties and name of Advocate, if any</b>                                                |
| 1.                                                            | 95/2022            | 09/05/2023   | Sh. Mitesh Kumar Lall<br>Advocate- None          | Smt. Ritu Lall<br>Advocate-None                                                                     |
| 2.                                                            | 123/2022           | 06/07/2022   | Smt. Shashi Prabha Lal<br>Advocate- None         | Smt. Ritu Lall<br>Advocate-None                                                                     |
| 3.                                                            | 341/2023           | 30/11/2023   | Sh. Vijay Kumar Sharma<br>Advocate-None          | Municipal Council Hamirpur<br>through Executive Officer and ors.<br>Advocate-Anil Kumar for OP No.1 |
| 4.                                                            | 40/2024            | 09/02/2024   | Sh. Ashwani Kumar<br>Advocate-None               | Smt. Anjna Devi & others<br>Advocate-None                                                           |
| 5.                                                            | 131/2024           | 17/05/2024   | H.P. Human Rights<br>Commission Suo-Motu         | P.S. Manali Distt. Kullu HP<br>through S.H.O.                                                       |
| 6.                                                            | PCC No.<br>02/2024 | 06/03/2024   | Sh. Ajay Choudhary<br>Advocate-None              | Smt. Diksha & others<br>Advocate-None                                                               |

**Place Shimla (H.P)**

  
**Superintendent. Gr-II  
LEGAL WING**