

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 29.06.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No	Comp. No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	248/2022	27/12/2022	Sh.Amit Lakhani Adv-Ragini Dogra	Smt. Aniketa Sharma Adv- Shivank Singh Panta
2.	12/2023	12/01/2023	Sh.Narender Kumar Advocate- None	Head Constable Saroj Kumar Police Chowki Nihri Distt. Mandi Advocate- Manish Thamta
3.	200/2023	17/07/2023	Sh. Kalimodeen Advocate- None	Sh. Sharifodeen and others Advocate- None
4.	202/2023	20/07/2023	Sh.Nemi Chand Meena Advocate- None	Health and family welfare Deptt. of HP through Director, Health Services and family welfare.
5.	260/2023	23/09/2023	HP Human Rights Commission-Suo -Motu	Police Station Hamirpur, HP through SHO Advocate- None
6	300/2023	09/10/2023	Sh. Subhash Chander Sharma Advocate- None	Municipal Corporation Solan, H.P through Commissioner Advocate- None
7	ATR No. 01/2024 In Complaint No.77/2021	27/02/2024	Smt. Radhika Chauhan	Dr. Piyush Vohra & Ors.

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**