

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 17.07.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	324/2023 For final order	22/11/2023	HP Human Rights Commission-Suo-Motu	HP Forest Department through DFO-cum-Warden Wildlife Anni at Luhri Distt. Kullu HP Advocate- None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING