

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 22.07.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	30/2024 For final order	03/02/2024	HP Human Rights Commission-Suo-Motu	District Administration Solan through Deputy Commissioner Solan HP Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.
(2.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING