

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 23.07.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	85/2024 For Final Order	01/04/2024	HP Human Rights Commission-Suo-Motu	District Administration Una through D.C.Una HP Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING