

OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 24.07.2024 BEFORE SINGLE BENCH

|         |                             | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                           |                                               |
|---------|-----------------------------|-------------------------------------------------------|-------------------------------------------|-----------------------------------------------|
| Sr. No. | Comp. No.                   | Date of filing                                        | Complainants and name of Advocate, If any | Opposite Parties and name of Advocate, if any |
| 1.      | 222/2022<br>For Final Order | 17/12/2022                                            | Sh. Manoj Kumar Joria<br>Advocate- None   | Sh.Satpal & Ors.<br>Advocate- None            |

Place Shimla (H.P)

Mukesh J.S.S.

(L.W.)

ON LEAVE  
Superintendent. Gr-II  
LEGAL WING