

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 26.07.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	14/2023 For Final Order	19/01/2023	Sh. Hari Singh Advocate- None	Sh. Hem Raj & others Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING