

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 17.08.2024. BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No	Comp. No.	D.O.F	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	145/2023	12/05/2023	Sh. Harvinder Singh Advocate- None	Sh. Tirth Ram and others Advocate- None
2.	182/2023	23/06/2023	Sh. Krishan Lal Sehgal Advocate- None	Revenue Deptt. Teh. & Distt. Hamirpur through Mr. Satish Suman, Field Kanungo Hamirpur ,HP and others Advocate- None
3.	50/2024	19/02/2024	Sh. Dharnidhar Advocate- None	HC Hem Raj Head Constable No. 74 PS Sadar Distt. Chamba & others Advocate- None
4.	53/2024	21/02/2024	Sh. Mukul Parshar Advocate- None	Health Department HP through Director Health Services Advocate- None
5.	89/2024	28/03/2024	Sh. Suresh Kumar Advocate- None	Sh. Arun Thakur and ors Advocate- Ld. R.L. Chaudhary and Ld. H.R. Sidhu
6.	177/2024	01/07/2024	Sh. Lal Chand Advocate- None	Sh. Kushal Kumar & others Advocate- None
7.	178/2024	04/07/2024	Villagers of Gram Panchayat Tuman and Taluna Tehsil Anni and Tehsil Karsog Distt. Mandi HP Advocate- None	M/s Himadri Hydro Power Project Pvt. Ltd. at Anni Behra Distt. Kullu HP through Manager Advocate- None

Place Shimla (H.P)

Mukesh J.S.S.
(L.W)

**ON LEAVE
Superintendent. Gr-II
LEGAL WING**