

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 14.10.2024 BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                           |              |                                                                                         |                                                                                                                                                                         |
|---------------------------------------------------------------|---------------------------|--------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sr. No</b>                                                 | <b>Comp. No.</b>          | <b>D.O.F</b> | <b>Complainants and name of Adv., If any</b>                                            | <b>Opposite Parties and name of Adv., if any</b>                                                                                                                        |
| 1.                                                            | 51/2023                   | 03/03/2023   | Anil Sharma<br>Advocate- None                                                           | DAV Public School Theog (Gajedi)<br>Distt. Shimla HP through Principal<br>Advocate- Parveen Sharma                                                                      |
| 2                                                             | 73/2023                   | 28/03/2023   | Sh. Rohit Kumar<br>Advocate-None                                                        | His Wife Smt. Kiran Bala & others<br>Advocate-None                                                                                                                      |
| 3.                                                            | 180/2023                  | 21/06/2023   | Smt. Meera Dogra<br>Advocate- None                                                      | D.C. Shimla HP & others<br>Advocate- None                                                                                                                               |
| 4                                                             | 252/2023                  | 19/08/2023   | Late Smt. Teenu<br>Advocate- Sh. Rajiv Chauhan Ld. Adv.                                 | Sh. Shashi Kumar (Her Husband) & ors<br>Advocate- Sh. Gurinder Singh                                                                                                    |
| 5                                                             | 273/2023                  | 13/09/2023   | Sh. Pankaj Rana<br><br>Advocate-None                                                    | Driving Licence (RLA) Authority<br>Dalhousi, HP-47 through SDM<br>Dalhousi<br>Advocate-None                                                                             |
| 6                                                             | 303/2023<br>&<br>320/2023 | 19/10/2023   | Sh. Hasamdeen & ors<br><br>Advocate- None                                               | Animal & Husbandry<br>Deptt, HP, Boileauganj, Shimla, HP<br>through Director<br>Advocate- None                                                                          |
| 7                                                             | 354/2023                  | 11/12/2023   | Mrs. Seema Devi<br>Advocate- None                                                       | Dr Salim Tahir posted in City Heart<br>Superspeciality Hospital<br>Bhakreri, Tehsil Barsar Distt.<br>Hamirpur, HP and ors<br>Advocate- Ld. Munish Kumar for<br>OP-No. 1 |
| 8.                                                            | 159/2024<br>&<br>170/2024 | 21/06/2024   | Sh. Chattar Singh.<br>Advocate- None                                                    | HP Electricity Department Ponta<br>Sahib District Sirmour HP through<br>Assistant Engineer Ponta Sahib<br>District Sirmour HP.<br>Advocate-None                         |
| 9                                                             | 167/2024                  | 24/06/2024   | Sh. Vipin Kumar<br>Guleria<br>Advocate- None                                            | State of HP through its Secretary<br>(Education) to the Department of HP<br>Shimla and ors.<br>Advocate- None                                                           |
| 10                                                            | 218/2024                  | 27/08/2024   | Sh. Vikash Sharma, Amar Niwas, Near Baba Balak Nath<br>Mandir Sanjauli-Dhali, Shimla HP |                                                                                                                                                                         |

Place Shimla (H.P)

  
**Superintendent. Gr-II  
LEGAL WING**