

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 15.10.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	103/2024 For Final order	22/04/2024	H.P Human Rights Commission -Suo-Motu	P.S Palampur Distt. Kangra,HP through SHO Advocate-None

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**