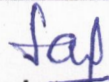


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 28.10.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	53/2024 For Final order	21/02/2024	Sh. Mukul Parshar Advocate- None	Health Department HP through Director Health Services Advocate- None

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**