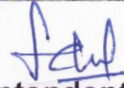


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

SUPPLEMENTARY CAUSE LIST FOR 05.11.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	260/2024 Final order	29/11/2023	Sh. Piar Muhammad S/o Lt. Sh. Mustfa R/o Vill. and Post office Jadera Tehsil and Distt. Chamba,HP	
2	261/2024 Final order	12/12/2023	Sh. Piar Muhammad S/o Lt. Sh. Mustfa R/o Vill. and Post office Jadera Tehsil and Distt. Chamba,HP	

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**