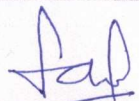


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 06.11.2024 BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr. No	Comp. No.	D.O.F	Complainants and name of Adv., If any	Opposite Parties and name of Adv., if any
1.	191/2022	13/10/2022	Sh. M.C. Jain Advocate- Smt Tanu, Ld. Adv.	Ministry of Health and family Welfare Deptt. , Govt. of India through its Secretary Health and ors. Advocate- None
2	200/2023	17/07/2023	Sh. Kalimodeen Advocate- None	Sh. Sharifodeen & others Advocate- None
3	300/2023	09/10/2023	Sh. Subhash Chander Sharma. Advocate- None	Municipal Corporation Solan HP through Commissioner Advocate- Ld. Pavit Garg.
4	157/2024	15/06/2024	Dr. Ranesh Rana Advocate-None	Distt. Admn. Solan through D.C. Solan. Advocate-None
5	188/2024	22/07/2024	Mrs. Rasheeda. Advocate-None	State of HP through Secretary Home, HP and ors. Advocate- Ld. Gaurav Sharma Vice Adv.
6	238/2024	24/09/2024	Sh. K.D. Singhania R/o Saloh, Distt. Kangra, HP Advocate-None	
7	245/2024	21/09/2024	Sh. Anil Shartma	Deptt. Of Elementary Education HP through its Director and ors
8	246/2024	24/09/2024	Sh. Jahangir Alom S/o Sh. Nur Hussain Advocate-None	

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**