

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 11.11.2024 BEFORE SINGLE BENCH**

|               |                                          | <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                                                                                                |                                                                                                                                         |
|---------------|------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sr. No</b> | <b>Comp. No.</b>                         | <b>D.O.F</b>                                                  | <b>Complainants and name of Adv., If any</b>                                                                   | <b>Opposite Parties and name of Adv., if any</b>                                                                                        |
| 1.            | 50/2023                                  | 02/03/2023                                                    | Sh. Jagdish Singh Chauhan<br>Advocate- None                                                                    | Sh. Davinder Singh Rana & ors<br>Advocate- Ld. Vijay Kumar For OP.No.1.                                                                 |
| 2.            | 353/2023                                 | 08/12/2023                                                    | Gauri Mahant<br>Advocate- Ld. Ajay Dhiman.                                                                     | Bijli Mahant and others.<br>Advocate- Ld. Rajni Gandhi For OP. No. 1,2,3 & 7.                                                           |
| 3.            | 370/2023                                 | 02/12/2023                                                    | HP Human Rights Commission Suo-Motu                                                                            | Integrated Rehabilitation Centre for Addicts (ICRA) Nurpur Kangra HP through DC Kangra HP and others.<br>Advocate- None                 |
| 4.            | 74/2024                                  | 15/03/2024                                                    | Sh.Ravikant Nagwan.<br>Adv-Ld.Niranjana.                                                                       | Microtek International Pvt. Ltd. (Unit-4) Parwanoo, distt. solan through its Managing Director and others.<br>Advocate-Ld. Sunil Kumar. |
| 5.            | 160/2024                                 | 22/06/2024                                                    | Sh. Daya Ram<br>Advocate- Ld. Ravi Tegta.                                                                      | Sh. Munish Kumar and ors.<br>Advocate- None                                                                                             |
| 6.            | 171/2024                                 | 27/06/2024                                                    | Sh. Pankaj Rawani<br>Advocate- Ld. Niranjana                                                                   | Microtek Internation Pvt. Ltd. Parwanoo Distt. Solan HP through Managing Director & other<br>Advocate-Ld. Sunil Kumar.                  |
| 7.            | 189/2024                                 | 25/07/2024                                                    | Ms. Sanvi Chauhan<br>(Email: <a href="mailto:sanvi1994@proton.me">sanvi1994@proton.me</a> ).<br>Advocate- None | Sr Professor Molly Abraham Principal St. Bede's College Shimla District Shimla HP.<br>Advocate- Ld. Sunil Kumar.                        |
| 8.            | 248/2024                                 | 19/09/2024                                                    | Sh. Bony S/o Sh. Rakesh Village Stangidhar P/o Nirmand Tehsil Nirmand District Kullu HP.<br>Advocate- None     |                                                                                                                                         |
| 9.            | ATR No. 13/2024 in Org Comp. No. 69/2024 | 15/10/2024                                                    | HP Human Rights Commissionn Suo-Motu                                                                           | District. Administartion Solan through Deputy Commissioner Solan Distt. Solan HP.<br>Advocate- None                                     |

Place Shimla (H.P)

*Naresh Kumar*  
*JSS HPHRE*

**ON LEAVE  
Superintendent. Gr-II  
LEGAL WING**