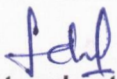


**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**SUPPLEMENTARY CAUSE LIST FOR 16.11.2024 BEFORE SINGLE BENCH**

|         |                             | BEFORE:-<br>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON |                                           |                                                                                                     |
|---------|-----------------------------|-------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Sr. No. | Comp. No.                   | Date of filing                                        | Complainants and name of Advocate, If any | Opposite Parties and name of Advocate, if any                                                       |
| 1.      | 371/2023<br>For final Order | 27/12/2023                                            | HP Human Rights Commission-Suo-Motu.      | Municipal Corporation Shimla through Commissioner Distt. Shimla H.P.<br>Advocate- Ld. Raksha Verma. |

Place Shimla (H.P)

  
**Superintendent. Gr-II  
LEGAL WING**