

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**SUPPLEMENTARY CAUSE LIST FOR 21.11.2024 BEFORE SINGLE BENCH**

|                |                             | <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                                  |                                                      |
|----------------|-----------------------------|---------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|
| <b>Sr. No.</b> | <b>Comp. No.</b>            | <b>Date of filing</b>                                         | <b>Complainants and name of Advocate, If any</b> | <b>Opposite Parties and name of Advocate, if any</b> |
| 1.             | 196/2023<br>For Final Order | 17/07/2023                                                    | Sh. Narinder Singh                               | Sh. Kulwant Singh                                    |

Place Shimla (H.P)

  
**Superintendent. Gr-II  
LEGAL WING**