

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 30.11.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	71/2024	12/03/2024	HP Human Rights Commission Suo-Motu	Hydro Electric Power Project Bhawa Nagar Distt. Kinnaur HP through Project Director & others Advocate-None
2.	215/2024	28/08/2024	HP Human Rights Commission-Suo Motu	Akash NEET Coaching Center Hamirpur HP through Controller Advocate-None
3.	216/2024	21/08/2024	Sh. Sudhir Singh Rana S/o Seva Singh Rana R/o Vill. Kuthama P.O. Vandhi Tehsil Shahpur Distt. Kangra HP Advocate-None	
4.	236/2024	18/09/2024	Sh. Subhash Chand S/o Sh. Munshi Ram Village and Post office Nagrota Suriyan. Distt. Kangra, HP Advocate-None	
5.	241/2024	20/09/2024	Ms. Usha Sharma Advocate-None	Ward Mamber Ward No. 6 Bag Gram Panchayat Khatnol & others. Advocate-None
6.	ATR No.09/2024 In Comp. No.129/ 23	30/08/2024	Sh. Sunil Kumar Advocate-None	Sh. Surinder Thakur & others. Advocate-None

Place Shimla (H.P)

Nukesh J.S.S.

(L.W.)

**ON LEAVE
Superintendent. Gr-II
LEGAL WING**