

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

CAUSE LIST FOR 06. 12.2024 BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	180/2023	21/06/2023	Smt. Meera Dogra Advocate- None	D.C. Shimla HP & others Advocate- None
2	252/2023	19/08/2023	Late Smt. Teenu Advocate- Sh. Rajiv Chauhan Ld. Adv.	Sh. Shashi Kumar (Her Husband) & ors. Advocate- Ld. Gurinder Singh for OP No. 1 & 2 Adv.
3	159/2024 & 170/2024	21/06/2024	Sh. Chattar Singh. Advocate- None	HP Electricity Department Ponta Sahib District Sirmour HP through Assistant Engineer Ponta Sahib District Sirmour HP. Advocate-None
4	262/2024	25/10/2024	Smt. Hukmu Devi & others R/o Village Rampur P/o Kanaid , Tehsil, Sunder Nagar, District Mandi HP.	

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING