

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 07.12.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	47/2024 For Final Order	19/02/2024	Sh. Munish	Health Department of HP through Director Health Services Block No.5 SDA Complex Kasumpti Shimla 171009

Place Shimla (H.P)

Munish J.S.S.
(L.W.)

ON LEAVE
Superintendent. Gr-II
LEGAL WING