

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.**

CAUSE LIST FOR 21. 12.2024 BEFORE SINGLE BENCH

BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON				
Sr No	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	89/2024	28/03/2024	Sh. Suresh Kumar Advocate- None	Sh. Arun Thakur and ors Adv.- Ld. H.R. Sidhu
2	107/2024	22/04/2024	Sh. Jai Pal Advocate- None	Sh. Raj Kumar Advocate- None
3	114/2024	25/04/2024	Smt. Madhu Vats Advocate- None	Sh. Shikhar Vats and ors. Advocate- None
4	115/2024	29/04/2024	Sh. Munish Kumar Advocate- None	Sh. Dharmesh Sharma, Inspector, Food & Civil Supply Solan Distt. Solan HP and ors. Advocate- None
5	140/2024	25/04/2024	H.P Human Rights Commission Suo- Motu Advocate- None	Distt. Administration Solan, HP through Dy. Commissioner, Solan, HP Advocate- None
6	226/2024	09/09/2024	Sh. Vikram Chaudhary Advocate- None	HP Jal Shakti Deptt. Dharmshala Distt. Kangra HP through Executive Engineer & ors. Advocate-None
7	227/2024	21/10/2024	H.P Human Rights Commission Suo- Motu	HP Forest Department through DFO Chamba-cum-Warden- Wildlife Chamba HP. Advocate-None
8	272/2024	13/11/2024	Bindu R/o Vill. Khajurnu, P.O Moondhi, Distt. Kangra, HP. Advocate-None	

Place Shimla (H.P)


**Superintendent. Gr-II
LEGAL WING**