

**OFFICE OF H.P. HUMAN RIGHTS COMMISSION  
MINISTER HOUSE NO.3, GRANT LODGE,  
RAMCHANDRA CHOWK- SHIMLA-171002.**

**CAUSE LIST FOR 30.12.2024 BEFORE SINGLE BENCH**

| <b>BEFORE:-<br/>HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON</b> |                                           |                       |                                                                                                    |                                                                                                       |
|---------------------------------------------------------------|-------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Sr No</b>                                                  | <b>Comp. No.</b>                          | <b>Date of filing</b> | <b>Complainants and name of Advocate, If any</b>                                                   | <b>Opposite Parties and name of Advocate, if any</b>                                                  |
| 1                                                             | 319/2023                                  | 30/12/2023            | Sh.Suneet Singh Patial<br>Advocate-None                                                            | Sh. Samar Vijay Rana & others<br>Advocate-None                                                        |
| 2                                                             | 148/2024                                  | 23/07/2024            | HP Human Rights<br>Commission Suo- Motu                                                            | SHO Police Station Sandhole<br>District Mandi HP.<br>Advocate-None                                    |
| 3                                                             | 149/2024                                  | 17/06/2024            | Sh. Kamal Dev & others<br>Advocate- Ld. Varun<br>Thakur                                            | Smt. Maya Devi & others<br>Advocate-None                                                              |
| 4                                                             | 271/2024                                  | 19/11/2024            | HP Human Rights<br>Commission Suo Motu                                                             | HP Forest Deptt. through D.F.O<br>cum Warden Wildlife Kangra, at<br>D/shala HP                        |
| 5                                                             | 273/2024                                  | 19/11/2024            | Sh. Gulshan Kumar s/o Sh. Sudesh Kumar Vill. Dodru P/o Silh<br>Tehsil Jawalamukhi Distt. Kangra,HP |                                                                                                       |
| 6                                                             | 274/2024                                  | 18/11/2024            | Smt. Vandana<br>Advocate-None                                                                      | Govt. of HP through Chief<br>Secretary<br>Advocate-None                                               |
| 7                                                             | 280/2024                                  | 18/11/2024            | Smt. Gagandeep Kaur<br>W/o Sh. Sumeet Sofat                                                        | Sh. Ramesh Kumar, 107-C, Udham<br>Singh Nagar, Ludhiyana, Punjab.                                     |
| 8                                                             | 320/2024                                  | 20/12/2024            | Smt. Sushma and Pooja sushma.didu@gmail.com                                                        |                                                                                                       |
| 9                                                             | 321/2024                                  | 20/12/2024            | Abhshek pal149@gmail.com                                                                           |                                                                                                       |
| 10                                                            | 322/2024                                  | 20/12/2024            | Sh. Devinder Singh (hsidhu53ymail.com)                                                             |                                                                                                       |
| 11                                                            | ATR<br>No.18/ 24<br>Comp.No.3-<br>52/2024 | 30/12/2024            | Sh. R.P Sethi                                                                                      | Health and Family Welfare Deptt.<br>through Director, Block No.5, SDA<br>Complex Kasumpti, Shimla, HP |

**Place Shimla (H.P)**

  
**Superintendent. Gr-II  
LEGAL WING**