

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 31.12.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	354/2023 For Final Order	11/12/2023	Mrs. Seema Devi Advocate- None	Dr Salim Tahir posted in City Heart Superspeciality Hospital Bhakreri, Tehsil Barsar Distt. Hamirpur, HP and ors Advocate- Ld. Munish Kumar for OP-No.1& 2

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING