

OFFICE OF H.P. HUMAN RIGHTS COMMISSION
MINISTER HOUSE NO.3, GRANT LODGE,
RAMCHANDRA CHOWK- SHIMLA-171002.

SUPPLEMENTARY CAUSE LIST FOR 06.01.2024 BEFORE SINGLE BENCH

		BEFORE:- HON'BLE JUSTICE P.S. RANA (R) CHAIRPERSON		
Sr. No.	Comp. No.	Date of filing	Complainants and name of Advocate, If any	Opposite Parties and name of Advocate, if any
1.	112/2024 For Final Order	03/05/2024	HP Human Rights Commission-Suo-Motu	HP Forest Deptt. Rampur Circle Distt. Shimla HP Through DFO cum Warden Wildlife Advocate- None

Place Shimla (H.P)


Superintendent. Gr-II
LEGAL WING